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SPECIAL COUNSEL

*ALSO ADMITTED IN TX

March 10, 2011

The Honorable Jocelyn D. Boyd
Chief Clerk/Administrator
Public Service Commission of South Carolina
101 Executive Center Drive
Columbia, South Carolina 29211

RE: Joint Application for Approval of the Transfer of the Sewer Facilities, Territories, and Certificates of Public Convenience and Necessity of Alpine Utilities, Inc. and Woodland Utilities, Inc. to Palmetto Wastewater Reclamation, LLC and the Grant of a Certificate of Authority to Issue Securities

Dear Ms. Boyd:

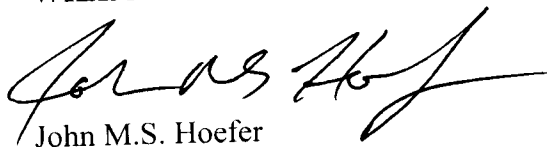
Enclosed for filing are the original and one (1) copy of the Affidavit of Publication and the originals and one (1) copy of each of the Certificates of Mailing in the above-referenced matter.

I would appreciate your acknowledging receipt of these Certificates by date-stamping the extra copies that are enclosed and returning it to me in the envelope provided. I have served counsel for the Office of Regulatory Staff with the same and enclose a certificate of service to that effect.

If you have any questions or if you need any additional information, please do not hesitate to contact me. With best regards, I am

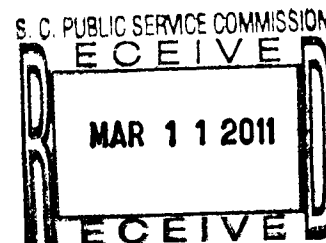
Sincerely,

WILLOUGHBY & HOEFER, P.A.


John M.S. Hoefer

JMSH/ccm
Enclosures

cc: Florence P. Belser, Esquire



**NOTICE OF
FILING**

DOCKET NO. 2011-65-S
Joint Application for
Approval of the Transfer
of the Sewer Facilities,
Territories and Certifi-
cates of Public Conven-
ience and Necessity of
Alpine Utilities, Inc. and
Woodland Utilities, Inc.
to Palmetto Wastewater
Reclamation, LLC and
Grant of a Certificate
of Authority to Issue
Securities

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COUNTY

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Manager

Notice of
Palmetto

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the City o

February

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on this day

My commissi
March 10, 20

any of the Application
file in the offices of
Public Service Com-
mission of South Caroli-
na, Executive Center
Synergy Business
Columbia, South
Carolina 29210, the
Commission's website at
www.psc.sc.gov and is
filed from John M. S.
Esquire and Ben-
jamin P. Mustian,
Esquire, Willoughby &
Hofer, P.A., Post Office
Box 8416, Columbia,
South Carolina 29202.
A public hearing, if
scheduled, will be held in
Columbia, South Caroli-
na in the offices of the
Commission at the above
address, for the purpose
of receiving testimony
and other evidence from
all interested parties
regarding this Petition.
The time and date of this
hearing will be furnished
to all interested parties at
a later date.
Any person who wishes
to testify and present evi-
dence at a hearing con-
cerning these matters
should notify, in writing,
the Clerk's Office at the
address below, the Office
of Regulatory Staff, at
1401 Main Street, Suite
900, Columbia, South
Carolina 29201 and John
M. S. Hofer, Esquire
and Benjamin P. Mustian,
Esquire at the above
addresses on or before
March 18, 2011. Please
refer to Docket No. 2011-
65-S.

Any person who wishes
to participate in this mat-
ter as a Petitioner Record
with the right of exam-
ination, should file
a Petition to Intervene in
accordance with the
Commission's Rules of
Practice and Procedure,
on or before March 18,
2011, and indicate the
amount of fees required
for his presentation.
Please include an email
address for receipt of
Commission correspondence in the Petition.
If necessary, please refer
to Docket No. 2011-65-S.
Any person who wishes
to be notified of the hear-
ing, should wish to
be notified by email as a
party to the hearing may do
so by notifying the
Clerk's Office, in writing,
at the address below on
or before March 18,
2011. Please refer to

THE STATE MEDIA CO., INC.
Columbia, South Carolina
publisher of

The State

CLINA

re me, AshLeigh McAlister, Inside Classified
and makes oath that the advertisement,

o. 2011-65-S—Alpine Utilities and Woodland Utilities to

TE, a daily newspaper of general circulation published in
te and County aforesaid, in the issue(s) of

before me

2011

Notary Public

"Errors- the liability of the publisher on account of errors in
or omissions from any advertisement will in no way exceed
the amount of the charge for the space occupied by the item in
error, and then only for the first incorrect insertion."

BEFORE
THE PUBLIC SERVICE COMMISSION OF
SOUTH CAROLINA
DOCKET NO. 2011-65-S

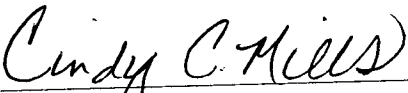
IN RE:

Joint Application for Approval of the
Transfer of the Sewer Facilities,
Territories, and Certificates of Public
Convenience and Necessity of Alpine
Utilities, Inc. and Woodland Utilities,
Inc. to Palmetto Wastewater
Reclamation, LLC and the Grant of a
Certificate of Authority to Issue
Securities

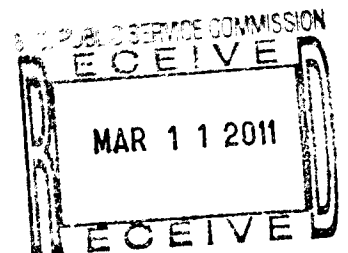
CERTIFICATE OF SERVICE

This is to certify that I have caused to be served this day one (1) copy of the **Affidavit of Publication** AND one (1) copy of each of the **Affidavits of Mailing** by placing same in the care and custody of the United States Postal Service with first class postage affixed thereto and addressed as follows:

Florence P. Belser, Esquire
Office of Regulatory Staff
1401 Main Street, Suite 900
Columbia, South Carolina 29201


Cindy C. Mills

Columbia, South Carolina
This 10th day of March, 2011.



BEFORE
THE PUBLIC SERVICE COMMISSION OF
SOUTH CAROLINA
DOCKET NO. 2011-65-S

IN RE:

Joint Application for Approval of the
Transfer of the Sewer Facilities,
Territories, and Certificates of Public
Convenience and Necessity of Alpine
Utilities, Inc. and Woodland Utilities,
Inc. to Palmetto Wastewater
Reclamation, LLC and the Grant of a
Certificate of Authority to Issue
Securities

CERTIFICATE OF MAILING

This is to certify that I, Robin H. Dial, have caused to be mailed this 24th day of February , 2011, via First Class Mail, to all affected customers of the Applicant, **Alpine Utilities, Inc.** at the customer addresses maintained in the company's billing records, one (1) copy of the **Notice of Filing** in the above referenced matter.



Robin H. Dial, President

Columbia, South Carolina
This 24th day of February, 2011.

BEFORE
THE PUBLIC SERVICE COMMISSION OF
SOUTH CAROLINA
DOCKET NO. 2011-65-S

IN RE:

Joint Application for Approval of the
Transfer of the Sewer Facilities,
Territories, and Certificates of Public
Convenience and Necessity of Alpine
Utilities, Inc. and Woodland Utilities,
Inc. to Palmetto Wastewater
Reclamation, LLC and the Grant of a
Certificate of Authority to Issue
Securities

CERTIFICATE OF MAILING

This is to certify that I, Robin H. Dial, have caused to be mailed this 24th day of February, 2011, via First Class Mail, to all affected customers of the Applicant, **Woodland Utilities, Inc.** at the customer addresses maintained in the company's billing records, one (1) copy of the **Notice of Filing** in the above referenced matter.



Robin H. Dial, President

Columbia, South Carolina
This 24th day of February, 2011.

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

CLERK'S OFFICE

NOTICE OF FILING

DOCKET NO. 2011-65-S

Joint Application for Approval of the Transfer of the Sewer Facilities, Territories and Certificates of Public Convenience and Necessity of Alpine Utilities, Inc. and Woodland Utilities, Inc. to Palmetto Wastewater Reclamation, LLC and the Grant of a Certificate of Authority to Issue Securities

Alpine Utilities, Inc. ("Alpine"), Woodland Utilities, Inc. ("Woodland"), and Palmetto Wastewater Reclamation, LLC ("PWR") (collectively the "Joint Applicants"), pursuant to 26 S.C. Code Ann. Regs. 103-504 (Supp.2010) filed an application with the Public Service Commission of South Carolina ("Commission") for approval of the transfer of the sewer facilities, territories, and certificates of public convenience and necessity of Alpine and Woodland to PWR and for a grant of a certificate of authority for PWR to issue securities.

According to the Asset Purchase Agreement entered into by the Joint Applicants on February 7, 2011, PWR will acquire the sewer systems, service territories, personal and business property, real property, easements, governmental authorizations (including the certificates of public convenience and necessity issued to Alpine and Woodland by the Commission), National Pollutant Discharge Elimination System (NPDES) permits, and other permits, and certain other property necessary for the operation of the Alpine and Woodland sewer systems.

If the Commission grants the relief requested in the instant Application, all of Alpine's Richland and Lexington County sewer customers, and all of Woodland's Lexington customers, will become customers of PWR. Additionally, PWR will operate the sewer systems currently owned and operated by Alpine and Woodland under the schedules of rates and charges currently approved by the Commission.

A copy of the Application is on file in the offices of the Public Service Commission of South Carolina, 101 Executive Center Drive, Synergy Business Park, Columbia, South Carolina 29210, the Commission's website at www.psc.sc.gov and is available from John M. S. Hoefer, Esquire and Benjamin P. Mustian, Esquire, Willoughby & Hoefer, P. A., Post Office Box 8416, Columbia, South Carolina 29202.

A public hearing, if scheduled, will be held in Columbia, South Carolina in the offices of the Commission at the above address, for the purpose of receiving testimony and other evidence from all interested parties regarding this Petition. The time and date of this hearing will be furnished to all interested parties at a later date.

Any person who wishes to testify and present evidence at a hearing concerning these matters should notify, in writing, the Clerk's Office at the address below, the Office of Regulatory Staff, at 1401 Main Street, Suite 900, Columbia, South Carolina 29201 and John M. S. Hoefer, Esquire and Benjamin P. Mustian, Esquire at the above addresses on or before **March 18, 2011. Please refer to Docket No. 2011-65-S.**

Any person who wishes to participate in this matter, as a Party of Record with the right of cross-examination, should file a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure, on or before **March 18, 2011**, and indicate the amount of time required for his presentation. Please include an email address for receipt of future Commission correspondence in the Petition to Intervene. **Please refer to Docket No. 2011-65-S.**

Any person, who wishes to be notified of the hearing, but does not wish to present testimony or be a party of record, may do so by notifying the Clerk's Office, in writing, at the address below on or before **March 18, 2011. Please refer to Docket No. 2011-65-S.**